



ACHEWON NIMAT LODGE  
ORDER OF THE ARROW

# Winter Camp Awareness

January 18, 2020 aboard the USS Hornet in Alameda

Join us on **January 18th** at the historic **USS Hornet** for **Achewon Nimat's** annual **Winter Camp Awareness** training! Prepare your troop with the knowledge needed to run a safe and fun snow camping experience, and for the annual **Klondike Derby** this winter. The six training sessions include **First Aid, Sleeping Warm, Stoves & Fuel, Tents & Terrain, Winter Clothing** and **Winter Foods**, plus a lunch break period and admission to the floating museum.

**Prices**

**\$15.00 for Scouts and \$18.00 for adults;** includes all course sessions and museum admission onboard. You may pre-purchase lunch for \$6.00 per person, or bring your own. Please note that we are unable to accommodate any dietary restrictions such as vegetarian, vegan, kosher, halal, or gluten-free. Lunch will be two beef hotdogs w/buns, fruit, cookie/granola bar, and bottled water.

All registrations received on or after January 8, 2020 will be subject to an additional late fee of \$5.00 per person. Council refund policy applies.

**Location**

The USS Hornet is located by the wharf at **707 West Hornet Ave, Alameda, CA 94501**. After the course sessions, attendees are encouraged to explore the ship's museum at no additional charge! The USS Hornet served in WWII, the Korean conflict, the Vietnam War, and in the Apollo space program. For more information, visit: [www.uss-hornet.org](http://www.uss-hornet.org).

**Additional Info**

**Check-in will be 8am to 8:45am**, so please arrive early! The course sessions will begin promptly at 9am, ending around 2:45pm. All units must have a minimum of two adults accompany the youth at all times on the USS Hornet. Backpacks are not permitted onboard the ship, so if you bring one you will be asked to leave it in your vehicle.

Name: \_\_\_\_\_ Council: \_\_\_\_\_ District: \_\_\_\_\_ Unit #: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

<b>WCA Participant Fees:</b>	# of Scouts	_____	@ \$15.00/Scout	_____
	# of Adults	_____	@ \$18.00/Adult	_____
	# of Lunches	_____	@ \$6.00/Lunch	_____
	Late fee <i>if received on or after Jan. 8th</i>		@ \$5.00/Person	_____

**Make checks payable to: BSA** **Total Amount Enclosed: \$**\_\_\_\_\_

**Send forms & fees to:**

*Order of the Arrow*  
SF Bay Area Council  
1001 Davis Street  
San Leandro, CA 94577-1514

**For Office Use Only --- WCA**

Rec #: \_\_\_\_\_ Date: \_\_\_\_\_

Amount: \$ \_\_\_\_\_ Acct #: 1-2371-034-00

**Please complete all information below if paying by Credit Card:**

Cardholder Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Billing Address of Cardholder: \_\_\_\_\_

Card Type:  American Express or  Discover or  MasterCard or  VISA

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_